ENLIGHT+

Call for Initiatives

**Application form**

1. **Proposal title + Acronym**

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1. **Focus area(s)**

Please check one or more boxes that best describe the primary focus of your proposal:

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| --- |
| Research and Innovation  Education  Green Campus initiative  Inclusive Campus initiative  Student initiative  Other (please specify) |

1. **Main applicant**

|  |  |
| --- | --- |
| Full Name |  |
| University |  |
| Position |  |
| Faculty/Department |  |
| Email |  |

1. **Other applicants**

*Please include the written confirmation (e.g. email) of your partners from other ENLIGHT universities to engage in this initiative with you.*

|  |  |
| --- | --- |
| Full Name |  |
| University |  |
| Position |  |
| Faculty/Department |  |
| Email |  |

*Please copy the above table as many times as needed.*

1. **Other applicants**

*Please include the written confirmation (e.g. email) of your partners from other ENLIGHT universities to engage in this initiative with you.*

|  |  |
| --- | --- |
| Full Name |  |
| University |  |
| Position |  |
| Faculty/Department |  |
| Email |  |

*Please copy the above table as many times as needed.*

1. **General description of the planned initiative and the role of the applicant in the project (max. 500 words)**

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1. **Main objectives and outputs (max. 250 words)**

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1. **Implementation timeline (max. 200 words)**

The deadlines for completing the measures may vary depending on your home university. Please consult Annex 1 of the application form for further details.

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1. **Parallel applications**

Did you or will you apply for funding for these activities at any other organisation/grant?

No

Yes

* Please further explain to which organisation/grant, and for what amount and which specific activities (max. 200 words):

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1. **Budget breakdown**

The maximum funding amount as well as the deadlines for completing the measures may vary depending on your home university. Please consult Annex 1 of the application guidelines for further details.

|  |  |  |
| --- | --- | --- |
| ***Cost type*** | ***Description*** | ***Amount*** |
| ***Organisation*** | *Venue, catering, other* | *€ …* |
| ***Travel*** | *unit costs, #persons* | *€ …* |
| ***Subsistence*** | *unit costs, #persons* | *€ …* |
| ***Materials/Equipment*** | *e.g. video production* | *€ …* |
|  | ***TOTAL*** | *€ …* |

1. **Supporting documents if applicable (e.g. programme, confirmation letter/e-mail of the partners involved… please number and specify)**

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| --- |
| Supporting document 1:  Supporting document 2:  … |