**ENLIGHT Future-proof incubator grant**

**Mid-term report**

1. **Title of the initiative, coordinating institution, partner institutions, flagship domain(s)**

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| --- | --- |
| Title of the initiative |  |
|  |
| Coordinating institution |  |
| Partner institutions |  |
| Flagship domain(s) |  |

1. **Description of the activities carried out**

*Please briefly describe the* ***activities*** *carried out to meet the objectives and the main results obtained. In particular, please, describe the steps taken to develop the proposed joint study programme/ or to embed the innovative educational initiative.*

*(max. 500 words)*

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*For projects from strand A (joint study programmes), please specifically report on progress of the following deliverables: jointly designed programme-level outcomes, study programme and corresponding student mobility trajectories, joint admission requirements, and (progress on) a draft partnership agreement (if applicable) (Annex II to the Application form).*

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1. **Challenges and difficulties**

*Describe difficulties you have faced in the launch and implementation of actions; and how did you solve them and /or alternative actions put in place. In particular, please, describe the steps taken to develop the proposed joint study programme/ or to embed the innovative educational initiative.*

*(max. 500 words)*

1. **Next steps**

*Describe the future actions planned for the coming months, distinguishing those initially foreseen in the proposal from any additional action the initiative has decided to undertake.*

1. **Financial report**

*Briefly describe the way the allocated money has been used so far.*

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|  | ***Approved Amount*** | ***Executed Amount*** |
| ***University 1 (coordinator)*** | *€ …* | *€ …* |
| ***Univ. 2*** | *€ …* | *€ …* |
| ***Univ. 3*** | *€ …* | *€ …* |
| ***Univ. 4*** | *€ …* | *€ …* |
| ***TOTAL*** | *€ …* | *€ …* |

*Please add as many lines as for the other universities involved*